



Mushroom Cook-off  
906-875-4341  
**Harbour House Museum**  
Friday, August 5, 2011 1:30 PM

## Calling all cooks!

Its time to submit your dishes for the Mushroom Cook-off at the Harbour House Museum! All entries that include mushrooms are welcome-appetizers, main dishes, soups, and salads. Mushrooms must be canned or fresh. (All mushrooms, whether fresh or canned, must be purchased from a store).

### Contest Rules

- You may enter more than one dish, but you MUST complete an application form for each entry. Forms can be picked up at the Harbour House Museum, and the Chamber of Commerce in Iron River, or at [www.HarbourHouseMuseum.org](http://www.HarbourHouseMuseum.org)
- Applications will be accepted at the Museum until 11:00 AM on Thursday, August 4, 2011. The Museum is located at 17 North 4<sup>th</sup> Street. Mailed entries must also be received by the August 4<sup>th</sup> deadline. Mail to: Harbour House Museum, P.O. Box 65, Crystal Falls, MI 49920
- The Museum kitchen will be available at noon on Friday, August 5. All entries must be at the Harbour House no later than 1:00 PM. Please provide serving dishes and serving utensils. A microwave and toaster oven are available, but no refrigeration. There will be three judges. Museum volunteers will serve the judges.
- Public taste-testing will immediately follow the cook-off. The Museum will provide plates and eating utensils for this event in addition to serving help. A nominal donation from the public will be asked and proceeds will benefit the Harbour House Museum.
- If you wish to distribute your recipe at the Festival, bring copies with you.
- For additional information, please contact Jackie at 906-875-3454, Pat Brown 906-822-0252 or email [cookoff@harbourhousemuseum.org](mailto:cookoff@harbourhousemuseum.org).

### Judging will be done on the following criteria:

**Presentation:** (the look of the overall plating of the dish - garnish, crackers, etc. where appropriate).

**Appearance:** (actual appearance of the mushroom - whole and fresh, sliced, pieces as needed for recipe)

**Taste:** (freshness and quality of mushroom flavor)

**Texture:** (rate as above; are mushrooms rubbery, slimy, etc.)

Good Luck!

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**ENTRY FORM – MUSHROOM COOK-OFF**

**Harbour House Museum,**

**17 North 4<sup>th</sup> Street**

**Mailing Address: PO Box 65**

**Crystal Falls, MI 49920**

**[www.harbourhousemuseum.org](http://www.harbourhousemuseum.org)**

**[cookoff@harbourhousemuseum.org](mailto:cookoff@harbourhousemuseum.org)**

**906-875-4341**

**Friday, August 5, 2011, 1:30 PM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Category: (circle one) appetizer, soup, salad, entrée, other-explain: \_\_\_\_\_

Name of Dish: \_\_\_\_\_

Entry form **MUST BE RECEIVED BY 11:00 AM THURSDAY, AUGUST 4, 2011.** A SEPARATE

**ENTRY FORM MUST BE SUBMITTED FOR EACH DISH**